

# BAL BHARATI PUBLIC SCHOOL, KHANDWA DATE SHEET AND SYLLABUS OF PERIODIC TEST -II ( CLASS – I )

#### Ref. No. BBPS SSTPP/MPPGCL/KHW/2022-23/19

Dear Parents Namaskar!

The school is going to hold Periodic Test - II from Friday, September 30, 2022. Kindly find enclosed some important instructions as well as the date-sheet for the pen and paper test.

### **IMPORTANT INSTRUCTION**

- 1. The tests will be held during school hours and will be both MCQ and subjective.
- 2. Computer test will be only of objective type for class I and II & both MCQ & Subjective in III-IV
- 3. The date sheet is mentioned overleaf and can be viewed on the school website as well.
- 4. The test will carry a maximum of 30 marks and will be of 60 minutes duration.
- 5. Students are advised not to miss any exam as no retest will be held.
- 6. Medical Leaves to be attached with a medical certificate for Authorize Doctor.
- 7. Paper will be shown in the class by the Subject Teachers. Students will carry it home for parents' signature and the same should submit in two days' time. An entire lot of paper will be handed over during PTM.

## Assessment Criteria for Term-I

# ✤ Languages :- Hindi, English

TYPES OF ASSESSMENT	TERM-I								
	PT-I	PT-II	Notebook	Listening Skill	Reading Skill	Speaking Skill	Writing Skill	Vocabulary	Integrated Project
TOTAL MARKS	20	30	05	05	05	05	05	05	10
WEIGHTAGE MARKS	30	30	05	05	05	05	05	05	10

Date: September 14, 2022

# \* Maths, EVS, Computer

	TERM-I								
TYPES OF ASSESSMENT	PT-I	PT-II	Notebook/ Assignment Checking	Critical Thinking	Subject Enrichment Activity	Integrated Project			
TOTAL MARKS	20	30	10	10	10	10			
WEIGHTAGE MARKS	30	30	10	10	10	10			

### DATE SHEET & SYLLABUS

DATE	SUBJECT	SYLLABUS
29/09/2022 Thursday	COMPUTER	<ul> <li>Chapter-1 Computer- A Magic Machine</li> <li>Chapter-2 Computer — Its Parts and Uses</li> <li>Chapter-3 The Keyboard and Mouse</li> <li>Chapter-4 Paint introduction</li> </ul>
11/10/2022 Tuesday	MATHS	<ul> <li>1) On- Under, Top-Bottom, Inside-Outside</li> <li>2) Numbers - One to Nine and Zero</li> <li>3) Numbers - One to Nine</li> <li>4) Count and Write</li> <li>5) Count and Write the Picture Which Show Zero <ul> <li>Mental Maths</li> </ul> </li> <li>Worksheet11, 12 Tick the object that Rolls.</li> <li>Worksheet -14 Tick the Object Which Rectangular Shape</li> <li>Worksheet -15,16 Addition</li> <li>Worksheet -17 Write the Numbers in each of the Boxes.</li> <li>Worksheet -18 Read and match and Identification of Numbers</li> <li>Worksheet -19 Unscramble me</li> </ul>

14/10/2022 Friday	ENGLISH	<ul> <li>Main Book Chapter 1. First Day of School</li> <li>Chapter 2. Meena Makes a Friend</li> <li>Chapter 3 Mary Had a Little Mouse</li> <li>Grammar Book Chapter1. The Alphabets</li> <li>Chapter 2. Special letter</li> <li>Chapter 3 .Alphabetical Order</li> <li>Chapter 4. Naming Words</li> <li>Chapter 5. Name of Animal and Birds</li> </ul>		
17/10/2022 Monday	EVS	<ul> <li>Chapter-1 About Me</li> <li>Chapter-2 My Body</li> <li>Chapter-3 My Sense Organs</li> <li>Chapter-4 Looking After My Body</li> <li>Chapter-5 The Clothes We Wear</li> <li>Chapter-6 Food We Eat</li> <li>Chapter-7 Safety Rules</li> <li>Chapter-8 My Family</li> </ul>		
19/10/2022 Wednesday	HINDI	<b>पाठ्यपुस्तक (नई आशाएँ )</b> <ul> <li>वर्णमाला</li> <li>पाठ-1 उपवन चल</li> <li>पाठ-2 बाजार जा</li> <li>पाठ-3 पिकनिक</li> <li>पाठ-4 तितली बच गई</li> <li>पाठ-5 फुदकी चुहिया</li> </ul>		

✤ GRADES WILL BE GIVEN FOR G.K., MORAL SCIENCE, DANCE, SPORTS AND ART&CRAFT AND ASSESSMENT WILL BE DONE IN THEIR RESPECTIVE PERIODS.

**Regards BBPS Khandwa Examination Dept.**