



BAL BHARATI PUBLIC SCHOOL, KHANDWA
DATE SHEET AND SYLLABUS OF PERIODIC TEST -II
(CLASS – III)

Ref. No. BBPS SSTPP/MPPGCL/KHW/2022-23/21

Date: September 14, 2022

Dear Parents
Namaskar!

The school is going to hold Periodic Test - II from Friday, September 30, 2022. Kindly find enclosed some important instructions as well as the date-sheet for the pen and paper test.

IMPORTANT INSTRUCTION

1. The tests will be held during school hours and will be both MCQ and subjective.
2. Computer test will be only of objective type for class I and II & both MCQ & Subjective in III-IV
3. The date sheet is mentioned overleaf and can be viewed on the school website as well.
4. The test will carry a maximum of 30 marks and will be of 60 minutes duration.
5. Students are advised not to miss any exam as no retest will be held.
6. Medical Leaves to be attached with a medical certificate for Authorize Doctor.
7. Paper will be shown in the class by the Subject Teachers. Students will carry it home for parents' signature and the same should submit in two days' time. An entire lot of paper will be handed over during PTM.

Assessment Criteria for Term-I

❖ Languages :- Hindi, English

TYPES OF ASSESSMENT	TERM-I								
	PT-I	PT-II	Notebook	Listening Skill	Reading Skill	Speaking Skill	Writing Skill	Vocabulary	Integrated Project
TOTAL MARKS	20	30	05	05	05	05	05	05	10
WEIGHTAGE MARKS	30	30	05	05	05	05	05	05	10

❖ Maths, EVS, Computer

TYPES OF ASSESSMENT	TERM-I					
	PT-I	PT-II	Notebook/ Assignment Checking	Critical Thinking	Subject Enrichment Activity	Integrated Project
TOTAL MARKS	20	30	10	10	10	10
WEIGHTAGE MARKS	30	30	10	10	10	10

DATE SHEET & SYLLABUS

DATE	SUBJECT	SYLLABUS
29/09/2022 Thursday	COMPUTER	<ul style="list-style-type: none"> ➤ Chapter-1 Computer and it's Components ➤ Chapter-2 Windows Operating system ➤ Chapter-3 Paint 3D
11/10/2022 Tuesday	EVS	<ul style="list-style-type: none"> ➤ Chapter-1 My Family and Me ➤ Chapter-2 Caring for Others ➤ Chapter-3 People around Us ➤ Chapter-4 Playing Is Fun ➤ Chapter-5 Plants
14/10/2022 Friday	ENGLISH	<ul style="list-style-type: none"> ➤ Reading :- Unseen Passage ➤ Writing :- Describe Friends/Parents/ Teacher/ Yourself ➤ Textbook:- Chapter-1 The Whispering Palms ➤ Chapter-2 If Mice Could Roar ➤ Chapter-3 Who Did Patrick's Homework? ➤ Chapter-4 Roundabout ➤ Grammar:- 1. Alphabetical Order ➤ 2. Singular & Plurals ➤ 3. Nouns

<p align="center">17/10/2022 Monday</p>	<p align="center">MATHS</p>	<ul style="list-style-type: none"> ➤ Chapter-1 Revisiting Class-II ➤ Chapter-2 Shapes ➤ Chapter-3 Place Values and Numbers ➤ Chapter-4 More about Numbers ➤ Chapter-6 Money
<p align="center">19/10/2022 Wednesday</p>	<p align="center">HINDI</p>	<ul style="list-style-type: none"> ➤ पाठ्यपुस्तक :- पाठ -1 भारत का ध्वज फहराएँगे ➤ पाठ -2 दो दोस्त ➤ पाठ -3 सत्यवादी नरेन्द्र ➤ व्याकरण :- पाठ -1 भाषा और व्याकरण ➤ पाठ -2 वर्णमाला और मात्राएँ ➤ पाठ -3 संज्ञा (नाम वाले शब्द) ➤ बोध गम्यता :- अपठित गद्यांश

➤ **GRADES WILL BE GIVEN FOR G.K., MORAL SCIENCE, DANCE, SPORTS AND ART&CRAFT AND ASSESSMENT WILL BE DONE IN THEIR RESPECTIVE PERIODS.**

Regards

BBPS Khandwa Examination Dept.