



**BAL BHARATI PUBLIC SCHOOL, KHANDWA**  
**DATE SHEET AND SYLLABUS OF PERIODIC TEST -II**  
**( CLASS – V )**

Ref. No. BBPS SSTPP/MPPGCL/KHW/2022-23/23

Date: September 14, 2022

Dear Parents  
Namaskar!

The school is going to hold Periodic Test - II from Friday, September 30, 2022. Kindly find enclosed some important instructions as well as the date-sheet for the pen and paper test.

**IMPORTANT INSTRUCTION**

1. The tests will be held during school hours and will be both MCQ and subjective.
2. The date sheet is mentioned overleaf and can be viewed on the school website as well.
3. The test will carry a maximum of 30 marks and will be of 60 minutes duration.
4. Students are advised not to miss any exam as no retest will be held.
5. Medical Leaves to be attached with a medical certificate for Authorize Doctor.
6. Paper will be shown in the class by the Subject Teachers. Students will carry it home for parents' signature and the same should submit in two days' time. An entire lot of paper will be handed over during PTM.

**Assessment Criteria for Term-I**

❖ Languages :- Hindi, English, Sanskrit

TYPES OF ASSESSMENT	TERM-I								
	PT-I	PT-II	Notebook	Listening Skill	Reading Skill	Speaking Skill	Writing Skill	Vocabulary	Integrated Project
TOTAL MARKS	20	30	05	05	05	05	05	05	10
WEIGHTAGE MARKS	30	30	05	05	05	05	05	05	10

❖ Maths, EVS, Computer, Social Science

TYPES OF ASSESSMENT	TERM-I					
	PT-I	PT-II	Notebook/ Assignment Checking	Critical Thinking	Subject Enrichment Activity	Integrated Project
TOTAL MARKS	20	30	10	10	10	10
WEIGHTAGE MARKS	30	30	10	10	10	10

DATE SHEET & SYLLABUS

DATE	SUBJECT	SYLLABUS
30/09/2022 Friday	COMPUTER	<ul style="list-style-type: none"> <li>➤ Chapter-1 Computer History and Generation</li> <li>➤ Chapter-2 Windows File Management</li> <li>➤ Chapter-3 Word Table and Mail Merge</li> <li>➤ Chapter-4 Power Point Creating Presentation</li> </ul>
07/10/2022 Friday	SCIENCE	<ul style="list-style-type: none"> <li>➤ Chapter-1 Plants: Increasing the Numbers</li> <li>➤ Chapter-2 Food and Health</li> <li>➤ Chapter-3 Safety and First Aid</li> <li>➤ Chapter-4 Houses All Around</li> <li>➤ Chapter-5 Solids, Liquids and Gases</li> <li>➤ Chapter-6 Soil Erosion and Conservation</li> </ul>
10/10/2022 Monday	ENGLISH	<p style="text-align: right;"><b>Reading</b></p> <ul style="list-style-type: none"> <li>➤ Unseen Passage</li> </ul> <p style="text-align: right;"><b>Writing</b></p> <ul style="list-style-type: none"> <li>➤ Picture Description</li> </ul> <p style="text-align: right;"><b>Textbook</b></p> <ul style="list-style-type: none"> <li>➤ Chapter-1 Alice and the Mouse</li> <li>➤ Chapter-2 Echoing Green</li> </ul>

		<ul style="list-style-type: none"> <li>➤ Chapter-3 Turning the Tide</li> <li>➤ Dictionary Order</li> <li>➤ Sentence and Phrase</li> <li>➤ Types of Sentences</li> <li>➤ Subject and Predicate</li> </ul>	<b>Grammar</b>
<b>12/10/2022 Wednesday</b>	<b>SANSKRIT</b>	<ul style="list-style-type: none"> <li>➤ पाठ-1 संस्कृत वर्णमाला</li> <li>➤ पाठ-2 अकारान्त पुलिङ्ग शब्दाः</li> <li>➤ पाठ-3 आकारांत स्त्रीलिङ्ग शब्दाः</li> <li>➤ पाठ-4 अकारान्त नपुंसकलिङ्ग शब्दाः</li> <li>➤ अपठित गद्यांश</li> </ul>	
<b>15/10/2022 Saturday</b>	<b>MATHS</b>	<ul style="list-style-type: none"> <li>➤ Chapter-1 Numbers Around Us</li> <li>➤ Chapter-3 Playing with Numbers</li> <li>➤ Chapter-4 Turns and Corners</li> </ul>	
<b>18/10/2022 Tuesday</b>	<b>SOCIAL SCIENCE</b>	<ul style="list-style-type: none"> <li>➤ Chapter-1 Know your Planet</li> <li>➤ Chapter-2 Parallels and Meridians</li> <li>➤ Chapter-3 Movements Of the Earth</li> <li>➤ Chapter-4 Major Landforms</li> <li>➤ Chapter-5 Weather and Climate</li> </ul>	
<b>20/10/2022 Thursday</b>	<b>HINDI</b>	<ul style="list-style-type: none"> <li>➤ पाठ 1- भूल गया है क्यो इनसान</li> <li>➤ पाठ 2- दानी पेड़</li> <li>➤ पाठ 3- बहुत बड़ा धनवान</li> <li>➤ पाठ 1- भाषा और व्याकरण</li> <li>➤ पाठ 2- वर्ण विचार</li> <li>➤ पाठ 3- शब्द विचार</li> <li>➤ अपठित गद्यांश</li> </ul>	<p><b>नई आशाएं से-</b></p> <p><b>व्याकरण से-</b></p> <p><b>बोध गम्यता</b></p>

➤ **GRADES WILL BE GIVEN FOR G.K., MORAL SCIENCE, DANCE, SPORTS AND ART&CRAFT AND ASSESSMENT WILL BE DONE IN THEIR RESPECTIVE PERIODS.**

Regards

**BBPS Khandwa Examination Dept.**