

**BAL BHARATI PUBLIC SCHOOL, KHANDWA**  
**DATE SHEET AND SYLLABUS OF ANNUAL EXAMINATION**  
**(CLASS – II)**

Ref. No. BBPS SSTPP/MPPGCL/KHW/2022-23/54

Date: February 13, 2023

Dear Parents  
Namaskar!

The school is going to hold Annual Examination from Saturday, March 11, 2023. Kindly find enclosed some important instructions as well as the date-sheet for the pen and paper test.

**IMPORTANT INSTRUCTIONS**

1. The annual examination will be held during school hours and will be both MCQ and subjective.
2. The syllabus is mentioned below and can be viewed on the school website as well.
3. The annual examination will carry a maximum of 30 marks and be of 60 minutes duration.
4. Students are advised not to miss any exam as no retest will be held.

**DATE SHEET & SYLLABUS**

<b>DATE</b>	<b>SUBJECT</b>	<b>SYLLABUS</b>
<b>11/03/2023</b> <b>Saturday</b>	<b>Computer</b>	<ul style="list-style-type: none"> <li>➤ Chapter-5 More on Paint</li> <li>➤ Chapter-6 Arrangement of Patterns</li> <li>➤ Chapter-7 Fun with ScratchJr</li> <li>➤ Chapter-8 Understanding AI</li> </ul>
<b>13/03/2023</b> <b>Monday</b>	<b>Maths</b>	<ul style="list-style-type: none"> <li>➤ Chapter-12 Multiplication</li> <li>➤ Chapter-13 Money</li> <li>➤ Chapter-15 Division</li> </ul>
<b>15/03/2023</b> <b>Wednesday</b>	<b>Hindi</b>	<p><b>पाठ्यपुस्तक नई आशाएँ</b></p> <ul style="list-style-type: none"> <li>➤ पाठ -11 किसान और भालू</li> <li>➤ पाठ -12 आई दीपावली</li> <li>➤ पाठ -13 गायक गधा</li> <li>➤ पाठ -14 ऋतुएँ</li> <li>➤ पाठ -15 हाथी</li> </ul> <p><b>व्याकरण</b></p> <ul style="list-style-type: none"> <li>➤ 1.संज्ञा</li> <li>➤ 2.वचन</li> <li>➤ 3.लिंग</li> <li>➤ 4.उल्टे अर्थ वाले शब्द</li> <li>➤ 5.कहानी लेखन</li> <li>➤ 6.चित्र वर्णन</li> </ul>
<b>18/03/2023</b> <b>Saturday</b>	<b>English</b>	<p><b>Reading</b></p> <ul style="list-style-type: none"> <li>➤ Unseen Passage</li> </ul> <p><b>Literature</b></p> <ul style="list-style-type: none"> <li>➤ Chapter-8 Ten Ways to Celebrate Your Pet's Birthday</li> <li>➤ Chapter-9 Santa's Christmas</li> <li>➤ Chapter-10 My Dog Ate My Homework</li> <li>➤ Chapter-11 The Ant and The Grasshopper</li> </ul> <p><b>Grammar</b></p> <ul style="list-style-type: none"> <li>➤ Chapter-2 The Sentence</li> <li>➤ Chapter-3 Capital Letters, Full Stops and Question Marks</li> </ul>

		<ul style="list-style-type: none"> <li>➤ Chapter-5 One and Many</li> <li>➤ Chapter -10 Adjectives</li> <li>➤ Chapter -11 Comparisons</li> <li>➤ Chapter-16 Am, Is, Are, Was, Were</li> <li><b>Wiring</b></li> <li>➤ Letter Writing</li> </ul>
<b>20/03/2023</b> <b>Monday</b>	<b>EVS</b>	<ul style="list-style-type: none"> <li>➤ Chapter-12 Our Festivals</li> <li>➤ Chapter-13 Travel and Communicate</li> <li>➤ Chapter-14 Direction and Time</li> <li>➤ Chapter-15 Weather and Seasons</li> <li>➤ Chapter-16 The World of Plants</li> <li>➤ Chapter-18 The World of Animals</li> </ul>

**Regards**  
**Examination Department**  
**BBPS Khandwa**