



**BAL BHARATI PUBLIC SCHOOL, KHANDWA**  
**DATE SHEET AND SYLLABUS OF ANNUAL EXAM**  
**(CLASS – III)**

Ref. No. BBPS SSTPP/MPPGCL/KHW/2023-24/50

Date: 20<sup>th</sup> January, 2024

Dear Parents

Namaskar!

The school is going to hold Annual exam from Monday, March 11, 2024. Kindly find enclosed some important instructions as well as the date-sheet for the pen and paper test.

**IMPORTANT INSTRUCTIONS**

1. The tests will be held during school hours and will be both MCQ and subjective.
2. The syllabus is mentioned overleaf and can be viewed on the school website as well.
3. The test will carry a maximum of 50 marks and will be of 2 hours 30 minutes duration.
4. Students are advised not to miss any exam as no retest will be held.

**DATE SHEET & SYLLABUS**

DATE	SUBJECT	SYLLABUS
11/03/2024 Monday	English	<b>Literature -My new canvas</b> ➤ Chapter-9 When Rusty played Holi ➤ Chapter-10 Mother wolf saves Mowgli ➤ Chapter 11- The lazy frog <b>Grammar -My cornerstone</b> ➤ Chapter-12 Verb ➤ Chapter-16 Prefix and suffixes ➤ Chapter-23 Punctuation <b>Reading comprehension</b> ➤ Unseen Passage <b>Writing Assessment</b> ➤ Formal letter
12/03/2024 Tuesday	Maths	➤ Chapter-10 Measurement of length ➤ Chapter-11 Multiplication ➤ Chapter-12 Measurement of Weight ➤ Chapter-15 Fractions ➤ Chapter-16 Time and Calendar
13/03/2024 Wednesday	Hindi	अपठित गद्यांश नई आशाएँ ➤ पाठ-9 पेड़ लगाओ पेड़ लगाओ ➤ पाठ-11 अकबर और बीरबल ➤ पाठ-12 मैसूर की सैर ➤ पाठ-13 खट्टे अंगूर ➤ पाठ-14 सचिन तेंदुलकर व्याकरण ➤ पाठ-9 शुद्ध वर्तनी ➤ पाठ-10 पर्यायवाची शब्द (समान अर्थवाले शब्द) ➤ पाठ-11 उल्टे अर्थवाले शब्द (विलोम शब्द)

		<ul style="list-style-type: none"> <li>➤ पाठ-12 विराम चिन्ह</li> <li>➤ पाठ-14 शब्दों के खेल</li> <li>➤ पाठ-15 गिनती</li> <li>रचनात्मक कार्य</li> <li>➤ चित्र वर्णन</li> <li>➤ अनुच्छेद लेखन</li> <li>➤ सुलेखन</li> </ul>
14/03/2024 Thursday	EVS	<ul style="list-style-type: none"> <li>➤ Chapter-10 Sources of Food</li> <li>➤ Chapter-11- Cooking and Eating</li> <li>➤ Chapter-12- Our Houses</li> <li>➤ Chapter-13- Animals in our Homes</li> <li>➤ Chapter-14- Maps and Directions</li> <li>➤ Chapter-15- We Need Water</li> </ul>
15/03/2024 Friday	Computer	<ul style="list-style-type: none"> <li>➤ Chapter-5 Let us Start Logo</li> <li>➤ Chapter-6 Internet - Introduction</li> <li>➤ Chapter-7 Word processor</li> <li>➤ Chapter-8 Word creating Document</li> </ul>

Regards  
BBPS Khandwa Examination Dept.

Principal's Sign: -

